** Fern Bacon Middle School**

 **www.fernbacon.scusd.edu**

**STAR ACADEMY**

**Strategic Training for Academic Results**

**PERMISSION SLIP TO ENROLL**

My Child, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has permission to attend the **STAR ACADEMY** on the following dates:

 (Student Name)

**Saturday, March 4**

**Saturday, March 11**

**Saturday, March 18**

**Saturday, March 25**

**SPRING BREAK, APRIL 1-9**

**Saturday, April 15**

**Saturday, April 22**

**SBAC TESTING BEGINS THE WEEK AFTER SPRING BREAK, MAY 1-26**

EXCELLENT ATTENDANCE will be a critical part of your child’s success in the program. Students are expected to attend regularly. Students attending regularly, upon completion of the academy, will receive a certificate of success and be eligible to participate in the $100 drawing. Please fill out the important emergency information below and return to the front office by ***FRIDAY, FEBRUARY 24, 2023.*** Please contact our School Counselors, Yvette Menefee or Thomas Avelar, at 395-5340 for any questions regarding this program.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Name Grade

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Guardian Name (Please Print) Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature Telephone

**Emergency Contact Information:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Parent / Guardian Name Relationship to Student

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number

Transportation Home (Please check one)

\_\_\_\_\_\_\_My Child May Walk Home

\_\_\_\_\_\_\_My Child Will Be Picked Up

**RETURN TO FRONT OFFICE BY FRIDAY, FEBRUARY 24th TO RESERVE A SPOT FOR YOUR CHILD.**

**SATURDAY SCHEDULES WILL BE DELIVERED TO STUDENT ON FRIDAY, MARCH 3, 2023.**